



2019 House Page Application

Application Date: _____

DIRECTIONS:

If you are interested in serving as a House Page during the 2019 Session, please carefully review and complete the entire application.

All applications must be completely filled out to be considered for appointment as a House Page and include all of the following documents:

1. Completed application (please remember to save, print, and sign)
2. Short essay
3. Current color photo of the applicant

Completed applications should be sent directly to the Member who will be sponsoring the student for the Member's signature. All Pages will be notified of their appointment week at least one week in advance.

HOUSE LEGISLATIVE SPONSOR INFORMATION:

Sponsored by Representative (Print): _____

Signature of Representative: _____

APPLICANT INFORMATION:

Name: _____
(Last) (First) (MI) (Preferred)

Date of Birth: _____ Gender: Male ☐ Female ☐

Country: _____ Social Security Number: _____

Address: _____
(Street or P.O. Box)

(City) (State) (Zip Code) (County)

Cell Phone: _____ Home Phone: _____
(Include Area Code) (Include Area Code)

E-Mail Address: _____

Are you related to a Member of the North Carolina Legislature? ☐ Yes ☐ No

If so, please state relationship and whom: _____

APPLICANT ELIGIBILITY:

Age: _____ GPA: _____ Current School: _____

Grade Level: _____ Currently, are you in good academic standing? _____

If serving during the academic year, did you obtain prior approval from your school? _____

Have you ever served as a House Page? ☐ Yes ☐ No If yes, what year? _____

Have you ever served as a Senate Page? ☐ Yes ☐ No If yes, what year? _____

APPLICANT AVAILABILITY:

PLEASE SPECIFY YOUR *FIRST, SECOND, AND THIRD PREFERENCES* FOR THE DATES YOU WOULD LIKE TO SERVE. ALSO, INDICATE IF YOU *CANNOT* SERVE DURING A PARTICULAR WEEK. NOTE: Weeks are filled on a first-come, first-served basis. Before completing the preference list, please refer to the House Page website to determine current availability. All weeks are APPROXIMATE, as the legislative schedule is subject to change.

WEEK	DATES OF SERVICE (Approximate)	PREFERENCE (Indicate 1 st through 3 rd choice)	CANNOT SERVE (Check if applies)
Week 1	February 4 - 7		<input type="checkbox"/>
Week 2	February 11 - 14		<input type="checkbox"/>
Week 3	February 18 - 21		<input type="checkbox"/>
Week 4	February 25 - 28		<input type="checkbox"/>
Week 5	March 4 - 7		<input type="checkbox"/>
Week 6	March 11 - 14		<input type="checkbox"/>
Week 7	March 18 - 21		<input type="checkbox"/>
Week 8	March 25 - 28		<input type="checkbox"/>
Week 9	April 1 - 4		<input type="checkbox"/>
Week 10	April 8 - 11		<input type="checkbox"/>
Week 11	April 15 - 18		<input type="checkbox"/>
Week 12	April 22 - 25		<input type="checkbox"/>
Week 13	April 29 - May 2		<input type="checkbox"/>
Week 14	May 6 - 9		<input type="checkbox"/>
Week 15	May 13 - 16		<input type="checkbox"/>
Week 16	May 20 - 23		<input type="checkbox"/>
Week 17	May 28 - 30		<input type="checkbox"/>
Week 18	June 3 - 6		<input type="checkbox"/>
Week 19	June 10 - 13		<input type="checkbox"/>
Week 20	June 17 - 20		<input type="checkbox"/>
Week 21	June 24 - 27		<input type="checkbox"/>
Week 22	July 8 - 11		<input type="checkbox"/>
Week 23	July 15 - 18		<input type="checkbox"/>
Week 24	July 22 - 25		<input type="checkbox"/>
Week 25	July 29 - August 1		<input type="checkbox"/>
Week 26	August 5 - 8		<input type="checkbox"/>
Week 27	August 12 - 15		<input type="checkbox"/>
Week 28	August 19 - 22		<input type="checkbox"/>
Week 29	August 26 - 29		<input type="checkbox"/>

RECOGNITION:

Local Newspaper: _____

NAME AS IT SHOULD APPEAR:

Nametag: _____ Certificate: _____

ESSAY REQUIREMENT:

In addition to the application, program applicants are required to submit a short essay. Students should draft an essay that describes their interest in, and reasons for, applying to the House Page Program. Specifically, the essay should answer the question, "Why do you wish to participate in the 2019 House Page Program?" It should be limited to 200 words, while thoroughly addressing the question.

PHOTO REQUIREMENT:

Each applicant **must** provide a current color photo on a separate sheet of paper with the application to be considered complete. The photo should be appropriate for use during an emergency. If the applicant agrees to a press release to the local newspaper, this photo is the one that will be released in conjunction with that press release.

ACCOMMODATIONS:

If selected, would you need to stay with a host family? ☐ Yes ☐ No

PARENT/LEGAL GUARDIAN INFORMATION:

Parent/Guardian Name: _____	Cell Phone: _____
Occupation: _____	Work Phone: _____
Parent/Guardian Name: _____	Cell Phone: _____
Occupation: _____	Work Phone: _____
Emergency Contact Name: _____	Phone: _____

GUIDELINES AND PROVISIONS:

Please carefully review the following information.

- Program participants are expected to participate in all scheduled events and activities.
- Participants are not permitted to leave any of the program activities without explicit authorization of the program advisor.
- Program participants are expected to adhere to a professional dress code. Pages that do not follow the dress code will not be allowed to participate in program activities and may be sent home.
- Program participants are responsible for all personal costs associated with participation in the program.
- Program participants have the option to be paid a stipend or receive community service credit. Pages that opt for a stipend will be paid a total of \$150.00 for one week of service. Pages who opt to receive community service will be credited 30 hours in accordance with that Page's school policy.
- If the legislature adjourns prior to the completion of the program, the remaining appointments will be cancelled and affected program participants will be notified.

ACKNOWLEDGEMENT:

By signing below, I am acknowledging that I've read the information provided above and meet the age requirements to be eligible to participate in the House Page Program. I attest that the information provided above is true and accurate to the best of my knowledge.

Applicant Printed Name

Applicant Signature

Date

PARENTAL/LEGAL GUARDIAN CONSENT:

I. SECTION 1 – Release and/or Publication of Photograph

Please initial all that apply:

_____ I give consent for my child's photograph to be considered for submission to the local newspaper referenced above in conjunction with a press release.

_____ I give my consent for photographs taken of my child, while serving as a Page, to be used for House Page Program promotional materials and on the website.

_____ I do not give my consent for my child's photograph to be used for any purpose other than for the submission of this application.

II. SECTION 2 – Program Participant Consent

By signing below, your signature will signify that all of the information provided above has been reviewed with the applicant. Additionally, your signature will serve to acknowledge agreement to the rules and guidelines set forth by the House Page Program. Lastly, if your child is selected, the signature below will serve as explicit consent and permission for him or her to participate in the North Carolina House Page Program.

Parent or Legal Guardian Printed Name

Parent or Legal Guardian Signature

Date

FOR OFFICE USE ONLY

Received: _____

Appointment Date: _____

Appointment Letter Sent: _____